

# MANDATORY DISCLOSURES

(Should be submitted in the form of C.D. only. Do not submit hard copy.)

**DIPLOMA IN Engineering & TECHNOLOGY/ PHARMACY/H.M.C.T.PROGRAMMES**

**The following information is to be given in the formation**

**Brochure besides being hosted on the Institution's official Website.**

**"The information has been provided by the concerned institution & the onus of authenticity lies with the institution & not on AICTE/Govt. /DTE."**

## **1. NAME OF THE INSTITUTION**

Adarsh Institute of pharmacy, Vita (Bhavaninagar) Sangli Maharashtra, Pin: 415311  
Phone No. 7798726178

## **2. NAME & ADDRESS OF THE PRINCIPAL**

"Deep –Prasad" Opposite Karve Naka, Near Urban Bank, KARAD-415110  
prasadpatrekar@gmail .com

## **3. GOVERNANCE -NA-**

- Members of the board & their brief background
- Members of Academic Advisory Body
- Organizational chart & process

## **4. PROGRAMMES**

- Name of the programs approved by the AICTE - D.Pharm
- Name of the programs accredited by the AICTE - NA
- Fee - 55000/-
- Placement Facilities - Placement Cell

## 5. FACULTY

- **Branch Wise List faculty Members :**
- **Adhoc Faculty**
  1. Mr. Patrekar P.V.
  2. Mrs. Dongare S.D.
  3. Ms. Mali S. S.
  4. Ms.Dhanawade P.P.
  5. Mr.Mali S.S.
  6. Ms. Kumbhar B. P.
  7. Ms. Aute S. M.
- **Faculty: Student Ratio - 1:60**
- **Number Of faculty employed & left during the last three years**
  - Number Of faculty employed : 06
  - Number Of faculty left during the last three years : 09
    - 1) Ms. Inamdar B.P.
    - 2) Ms. Sawant S.N.
    - 3) Ms. Dalvi D.S.
    - 4) Mr. Takale K.K.
    - 5) Mr. Pol S.L.
    - 6) Ms. Shaikh S.K.
    - 7) Mr. Shah V.V.
    - 8) Ms. Nikam S.D.
    - 9) Ms. Mane S.S.

## 6. PROFILE OF PRINCIPAL WITH QUALIFICATIONS , TOTAL EXPERIENCE AGE & DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

For each Faculty give a page covering

1. **Name** : Mr. Prasad Vasantryao Patrekar
2. **Date of Birth** : 22 /02/1973
3. **Educational Qualification** : M. Pharm, MBA
4. **Work Experience**
  - **Teaching** :- 09yrs
  - **Industry** :- 03yrs
  - **Research** :-
  - **Others** :-
5. **Area of Specialization** -Pharmaceutics
6. **Subjects teaching at under Graduate Level**- Pharmaceutics –II, DSBM
7. **Research Guidance** : No. of papers Published in

Masters	: 02	National Journals	: 02
Ph. D.	:-	International Journals	:- 00
Conferences	:- 04		
8. **Projects Carried out** : -
9. **Patents** :- Nil
10. **Technology Transfer** :- Nil
11. **Research Publications** : - Nil
12. **No. of Books published with details:** -01(“Solubility Enhancement of Diacerin using Cyclodextrin”)  
Publisher-Lap Lambert Academic Publishing released -27/04/12

1. **Name** : Mrs. Dongare Sujata Dattaprasad
2. **Date of Birth** : 02 /07/1982
3. **Educational Qualification** : B. Pharm
4. **Work Experience**
  - **Teaching** :- 08yrs
  - **Industry** :- 02yrs
  - **Research** :-
  - **Others** :-
5. **Area of Specialization** –
6. **Subjects teaching at under Graduate Level**- HCP, HEC
7. **Research Guidance** : No. of papers Published in
  - Masters : - 02 National Journals : - 02
  - Ph. D. :- International Journals : - 00
  - Conferences : - 04
8. **Projects Carried out** : -
9. **Patents** :- Nil
10. **Technology Transfer** :- Nil
11. **Research Publications** :- Nil
12. **No. of Books published with details**:- Nil

1. **Name**: Ms. Mali Savita Shivaji
2. **Date of Birth**: 20/11/1980.
3. **Educational Qualification**: B. Pharm.
4. **Work Experience**
  - **Teaching** :- 07yrs
  - **Others** :- She Handal Medical Store 3 Yrs
  - **Research** :-
  - **Industry** :-
5. **Area of Specialization** :
6. **Subjects teaching at under Graduate Level**- P&T,PGY
7. **Research Guidance** : No. of papers Published in
  - Masters : 00 National Journals : 00
  - Ph. D. :- International Journals : - 00
  - Conferences : - 00
8. **Projects Carried out** : -
9. **Patents** :- Nil
10. **Technology Transfer** :- Nil
11. **Research Publications** :- Nil
12. **No. of Books published with details**:- Nil

1. **Name:** Ms. Dhanawade Puja Pandit
2. **Date of Birth :** 04/10/1987
3. **Educational Qualification:** M. Pharm.
4. **Work Experience**
  - **Teaching** :- 01yr
  - **Industry** :-
  - **Research** :-
  - **Others** :-
5. **Area of Specialization:-** Pharmaceutical Chemistry
6. **Subjects teaching at under Graduate Level:-** PC-II,BCP
7. **Research Guidance** :- No. of papers Published in
 

Masters :- 00	National Journals :- 00
Ph. D. :-	International Journals :- 03
Conferences :- 01	
8. **Projects Carried out** :- Analytical Method development of Antihypertensive Drugs
9. **Patents** :- Nil
10. **Technology Transfer** :- Nil
11. **Research Publications** :- 03
12. **No. of Books published with details:-** Nil

1. **Name:** Mr. Mali Sachin Surakant
2. **Date of Birth :** 23 /01/1990
3. **Educational Qualification:** M. Pharm.
4. **Work Experience**
  - **Teaching** :- 06 Months
  - **Industry** :-
  - **Research** :-
  - **Others** :-
5. **Area of Specialization** : Pharmaceutics
6. **Subjects teaching at under Graduate Level-** PH-I ,PJ
7. **Research Guidance** :- No. of papers Published in
 

Masters :- 19	National Journals :-09
Ph. D. :-	International Journals :- 10
Conferences :- 02	
8. **Projects Carried out** :- Nano-Structured lipid carrier based gel for topical delivery of ketoconazole
9. **Patents** :- Nil
10. **Technology Transfer** :- Nil
11. **Research Publications** :- 19
12. **No. of Books published with details:-** Nil

1. **Name:** Ms. Kumbhar Bhagyashri Pralhad
2. **Date of Birth:** 03/06/1990.
3. **Educational Qualification:** M. Pharm.
4. **Work Experience**
  - **Teaching** : -01yr
  - **Industry** : -
  - **Research** : -
  - **Others** : -
5. **Area of Specialization** : Pharmaceutics
6. **Subjects teaching at under Graduate Level-** PH-II
7. **Research Guidance** :- No. of papers Published in
  - Masters : - National Journals :-01
  - Ph. D. :- International Journals :-
  - Conferences :-
8. **Projects Carried out** :- Nil
9. **Patents** :- Nil
10. **Technology Transfer** :- Nil
11. **Research Publications** :- 01
12. **No. of Books published with details:-** Nil

1. **Name:** Ms. Aute Swati Madhukar
2. **Date of Birth:** 03/05/1988.
3. **Educational Qualification:** M. Pharm.
4. **Work Experience**
  - **Teaching** : -
  - **Industry** : -
  - **Research** : -
  - **Others** : -
5. **Area of Specialization** : Pharamaceutics
6. **Subjects teaching at under Graduate Level-** PC-I & HAP
7. **Research Guidance** :- No. of papers Published in
  - Masters : - National Journals :-
  - Ph. D. :- International Journals :- 01
  - Conferences :- 02
8. **Projects Carried out** :- “Development of floating microspheres of Anti-ulcer drug as a gastro retentive drug delivery system”.
9. **Patents** :- Nil
10. **Technology Transfer** :- Nil
11. **Research Publications** :- 01
12. **No. of Books published with details:-** Nil

## 7. FEE

- Details of fee, as approved by state fee Committee, for the Institution.  
-NA—
- Criteria for fee waivers/scholarship.

## 8. ADMISSION

- Number of seats sanctioned with the year of approval.
- Number of students admitted under various categories each year in the last three year.

Year/cast	open	SC	ST	VJDT	NT-B	NT-C	NT-D	OBC	SBC	TOTAL
2011-12	32	09	-	-	01	08	09	09	01	60
2012-13	38	05	-	-	01	05	-	05	01	55
2013-14	37	04	-	02	-	05	03	08	01	60

- Number of applications received during last two years for admissions under Management Quota and number admitted. .-NA- -

## 9. ADMISSION PROCEDURE

### Centralized admission Procedure

- Calendar for admission against management/vacant seats.-NA-
- Last date for request for applications.
- Last date for submission of applications.
- Dates for announcing final results.
- Release of admission list ( Main list & Waiting list should be announced on the same day)
- Date for acceptance by the candidate (time given should in no case be less than 15 days.)
- Last day for closing of admission.
- Starting of the academic session.
- The waiting list should be activated only on the expiry of the date of main list.
- The policy of refund of the fee, in case of withdrawal, should be clearly notified.

**Item No. I-IX must be given in the formation brochure & must be hosted as fixed content in the website of the institution .  
The website must be dynamically updated with regard to Ix-**

## **10. APPLICATION FORM.**

- Downloadable application form, with online submission possibilities.

## **11. LIST OF APPLICANTS**

- List the candidates whose applications have been received along with percentile/ percentage score for each of the qualifying examination in the separate categories for open seats.
- List of candidates who have been offered admissions.

## **12. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS / VACANT SEATS**

- Composition of selection team for admission under management quota with the brief profiles of the members ( This information be made available in the public domain after the admission process is over)
- Score of the individual candidates admitted arrange in order of merit.
- List of candidates who have been offered admission.
- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- List of the candidates who have joined within the date, Vacancy position in each category before operation of waiting list.



### 13.RESULT ANALYSIS LAST THREE YEARS:-

Sr. No.	Exam	Candidate Appeared	Candidate Passed (With ATKT)	% Of Result	Details Of Result				
					Distinction	First Class	Second Class	ATKT	Fail
1	Summer 2012 (DCP-I)	56	29	51.79	-	14	05	10	27
	Summer 2012 (DCP-II)	32	16	50.00	02	10	04	-	16
2	Summer 2013 (DCP-I)	52	42	80.76	05	17	03	17	10
	Summer 2013 (DCP-II)	43	42	97.67	06	31	05	-	01
3	Summer 2014 (DCP-I)	59	50	84.75	02	21	07	20	09
	Summer 2014 (DCP-II)	59	37	62.71	03	28	06	-	22

### 14. INFORMATION ON INFRASTRUCTURE & OTHER RESOURCES AVAILABLE

#### LIBRARY:

- Number of Library books/titles /journals available (program wise)-1689
- List of online National /international journals subscribed.-10
- E-Library Facilities - NO.

### LABORATORY

#### For each laboratory

- List of major Equipment /Facilities: Polari meter, Refract meter, Disintegration, Laminar air flow, Hot air oven, Incubator, Glass distillation unit.
- List of Experimental setup.

## **COMPUTING FACILITIES:**

- Number & Configuration of systems -----
- Total number of systems connected by LAN----
- Total number of systems connected to WAN---
- Internet bandwidth -----
- Major software packages available -----
- Special purpose facilities available----

## **WORKSHIP:**

- List of facilities available.----- Yes
- Games & sports Facilities ----- Yes
- Extra curriculum Activities ----- Yes
- Soft skill development Facilities ----Yes
- Number of classroom & size of each- 02 Size of each -92.98sq.m.
- Number of tutorial rooms & size of each---- Nil
- Number of Laboratories & size of each----05& size of each ----381.86 sq. m.
- Number of Drawing halls & size of each.----NA
- Number of computer centers with capacity of each ---2.92sq.m.
- Central Examination Facility, number of rooms & capacity of each--01

## **TEACHING LEARNING PROCESS**

- **Curricula & syllabus for each of the programs as approved by the MSBTE.**
- **Academic calendar of the MSBTE**
- **Academic Time table**
- **Teaching load of each faculty**
- **Internal continuous evaluation system & place.**
- **Student's assessment of faculty, system in place.**

## FACULTY PROFILE

Sr.no.	Name of the Faculty	Designation	Subject Teaching
01	Mr.Patrekar P.V.	Principal	DSBM
02	Mrs.Dongare S. D.	Lecturer	HCP,HEC
03	Ms. Mali S.S.	Lecturer	P&T& PGY
04	Ms. Mane S.S.	Lecturer	PC-I & HAP
05	Ms.Dhanawade P.P.	Lecturer	PC-II & BCP
06	Mr. Mali S.S.	Lecturer	PJ& PH-I
07	MS.Kumbhar B.P.	Lecturer	PH-II

## CENTRALISED

- Admission Procedure
- Fee Structure

Sr. No.	Category	Fees being charged by the institution
1.	Tuition fee	50000.00
2.	Development fee	5000.00
	<b>Total Fee</b>	<b>55000.00</b>

- Hostel facilities: ---

**NOTE:** Suppression & / or Misrepresentation of information would attract appropriate penal action.

I/ We Solemnly declare that no information has been withheld & all the information provided in this Mandatory Disclosures is correct. If any information is found you be incorrect or false, I/We understand that proposal shall be liable for rejection.

Date:

Place: Vita

Mr. Patrekar P.V.

(Name & Signature of the Authorized  
Signatory of the institution with seal)